





بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Chapter (90) Sūrah Al-Balad (The City)




Ayah 1

		Write downwards ↓	Write from memory 1 ↓	Write from memory 2 ↓	Write from memory 3 ↓
(90:1:1) lā Don't	لَا • NEG				
(90:1:2) uq'simu I swear	أُقْسِمُ • V				
(90:1:3) bihādhā by this	بِهَذَا • • DEM P				
(90:1:4) l-baladi city,	الْبَلَدِ • N 				

Ayah 2

		Write downwards ↓	Write from memory 1 ↓	Write from memory 2 ↓	Write from memory 3 ↓
(90:2:1) wa-anta And you	 <p>وَأَنْتَ PRON CONJ</p>				
(90:2:2) ḥillun (are) free (to dwell)	 <p>حِلٌّ N</p>				
(90:2:3) bihādhā in this	 <p>بِهَذَا DEM P</p>				
(90:2:4) l-baladi city.	 <p>الْبَلَدِ N</p>				

Ayah 3

		Write downwards ↓	Write from memory 1 ↓	Write from memory 2 ↓	Write from memory 3 ↓
(90:3:1) wawālidin And the begetter	 <p>وَوَالِدٍ N CONJ</p>				
(90:3:2) wamā and what	 <p>وَمَا REL CONJ</p>				
(90:3:3) walada he begot.	 <p>وَلَدَ v</p>				

Ayah 4

		Write downwards ↓	Write from memory 1 ↓	Write from memory 2 ↓	Write from memory 3 ↓
(90:4:1) laqad Certainly,	لَقَدْ CERT EMPH				
(90:4:2) khalaqnā We have created	خَلَقْنَا PRON V				
(90:4:3) l-insāna man	الْإِنْسَانَ N				
(90:4:4) fi (to be) in	فِي P				
(90:4:5) kabadin hardship.	كَبَدٍ N				

Ayah 5





		Write downwards ↓	Write from memory 1 ↓	Write from memory 2 ↓	Write from memory 3 ↓
(90:5:1) ayaḥṣabu Does he think	أَيَحْسَبُ • • V INTG				
(90:5:2) an that	أَنَّ • SUB				
(90:5:3) lan not	لَنْ • NEG				
(90:5:4) yaqdira has power	يَقْدِرُ • V				
(90:5:5) ‘alayhi over him	عَلَيْهِ • • PRON P				

<p>(90:5:6) aḥadun anyone?</p>	<p>أَحَدٌ  ن N</p>				
<p>(90:6:1) yaqūlu He will say,</p>	<p>يَقُولُ  V</p>				
<p>(90:6:2) ahlaktu "I have squandered</p>	<p>أَهْلَكْتُ  PRON  V</p>				
<p>(90:6:3) mālan wealth</p>	<p>مَالًا  N</p>				
<p>(90:6:4) lubadan abundant."</p>	<p>لُبَدًا  ٦ ADJ</p>				



Ayah 7

		Write downwards ↓	Write from memory 1 ↓	Write from memory 2 ↓	Write from memory 3 ↓
(90:7:1) ayaḥṣabu Does he think	أَيَحْسَبُ V INTG				
(90:7:2) an that	أَنَّ SUB				
(90:7:3) lam not	لَمْ NEG				
(90:7:4) yarahu sees him	يَرَاهُ PRON V				
(90:7:5) aḥadun anyone?	أَحَدٌ V N				

Ayah 8


		Write downwards ↓	Write from memory 1 ↓	Write from memory 2 ↓	Write from memory 3 ↓
(90:8:1) alam Have not					
(90:8:2) naj'al We made					
(90:8:3) lahu for him					
(90:8:4) 'aynayni two eyes?					

Ayah 9-10


		Write downwards ↓	Write from memory 1 ↓	Write from memory 2 ↓	Write from memory 3 ↓
(90:9:1) walisānan And a tongue,	<p>وَلِسَانًا</p> <p>• •</p> <p>N CONJ</p>				
(90:9:2) washafatayni and two lips?	<p>وَشَفَتَيْنِ</p> <p> • •</p> <p>N CONJ</p>				
(90:10:1) wahadaynāhu And shown him	<p>وَهَدَيْنَاهُ</p> <p>• • • •</p> <p>PRON PRON V CONJ</p>				
(90:10:2) I-najdayni the two ways?	<p>النَّجْدَيْنِ</p> <p> •</p> <p>N</p>				


Ayah 11-12

		Write downwards ↓	Write from memory 1 ↓	Write from memory 2 ↓	Write from memory 3 ↓
(90:11:1) falā But not	فَلَا NEG REM				
(90:11:2) iq'taḥama he has attempted	أَقْتَحَمَ V				
(90:11:3) l-'aqabata the steep path.	الْعَقَبَةَ N				
(90:12:1) wamā And what	وَمَا INTG CONJ				
(90:12:2) adrāka can make you know	أَدْرِنَاكَ PRON V				


<p>(90:12:3)</p> <p>mā</p> <p>what</p>	<p>مَا</p> <p>•</p> <p>INTG</p>				
<p>(90:12:4)</p> <p>l-'aqabatu</p> <p>the steep path (is)?</p>	<p>الْعَقَبَةُ</p>  <p>•</p> <p>N</p>				


Ayah 13-14

		Write downwards ↓	Write from memory 1 ↓	Write from memory 2 ↓	Write from memory 3 ↓
(90:13:1) fakku (It is) freeing	فَكَ • N				
(90:13:2) raqabatin a neck,	رَقَبَةٍ • N 				
(90:14:1) aw Or	أَوْ • CONJ				
(90:14:2) it'āmun feeding	إِطْعَمَ • N				
(90:14:3) fi in	فِي • P				


<p>(90:14:4) yawmin a day</p>	<p>يَوْمٍ • N</p>				
<p>(90:14:5) dhī of</p>	<p>ذِي • N</p>				
<p>(90:14:6) masghabatin severe hunger.</p>	<p>مَسْغَبَةٍ • N</p> 				


Ayah 15-16

		Write downwards ↓	Write from memory 1 ↓	Write from memory 2 ↓	Write from memory 3 ↓
(90:15:1) yatīman An orphan	يَتِيمًا • N				
(90:15:2) dhā of	ذَا • N				
(90:15:3) maqrabatin near relationship,	مَقْرَبَةٍ • N 				
(90:16:1) aw Or	أَوْ • CONJ				
(90:16:2) mis'kīnan a needy person	مِسْكِينًا • N				


<p>(90:16:3) dhā in</p>	<p>ذَا • N</p>				
<p>(90:16:4) matrabatin misery,</p>	<p>مَتْرَبَةٍ • N</p> 				

Ayah 17

		Write downwards ↓	Write from memory 1 ↓	Write from memory 2 ↓	Write from memory 3 ↓
(90:17:1) thumma Then	 CONJ				
(90:17:2) kāna he is	 V				
(90:17:3) mina of	 P				
(90:17:4) alladhīna those who	 REL				
(90:17:5) āmanū believe	 PRON V				

<p>(90:17:6) watawāṣaw and enjoin (each other)</p>	<p>وَتَوَاصَوْاْ PRON V CONJ</p>				
<p>(90:17:7) bil-ṣabri to patience,</p>	<p>بِالصَّبْرِ N P</p>				
<p>(90:17:8) watawāṣaw and enjoin (each other)</p>	<p>وَتَوَاصَوْاْ PRON V CONJ</p>				
<p>(90:17:9) bil-marḥamati to compassion.</p>	<p>بِالْمَرْحَمَةِ N P</p> 				

Ayah 18-19

		Write downwards ↓	Write from memory 1 ↓	Write from memory 2 ↓	Write from memory 3 ↓
(90:18:1) ulāika Those	أُولَئِكَ DEM				
(90:18:2) aṣḥābu (are the) companions	أَصْحَابُ N				
(90:18:3) l-maymanati (of) the right (hand)	الْمَيْمَنَةِ N 				
(90:19:1) wa-alladhīna But those who	وَالَّذِينَ REL CONJ				
(90:19:2) kafarū disbelieve	كَفَرُوا PRON V				

<p>(90:19:3) biāyātinā in Our Verses,</p>	<p>بَيَاتِنَا PRON N P</p>				
<p>(90:19:4) hum they</p>	<p>هُمْ PRON</p>				
<p>(90:19:5) aṣḥābu (are the) companions</p>	<p>أَصْحَابُ N</p>				
<p>(90:19:6) I-mashamati (of) the left (hand).</p>	<p>الْمَشْأَمَةُ N</p>				

Ayah 20

		Write downwards ↓	Write from memory 1 ↓	Write from memory 2 ↓	Write from memory 3 ↓
(90:20:1) 'alayhim Over them,	عَلَيْهِمْ PRON P				
(90:20:2) nārun (will be the) Fire	نَارٌ N				
(90:20:3) mu'şadatun closed in.	مُؤَصَّدَةٌ ADJ				